

Arabic - English Parallel TextTranslated By Ivan Kushnir

Quran: Arabic - English Parallel Text. Translated By Ivan Kushnir. 2024.

This invaluable resource presents the Holy Quran in both Arabic and English, side-by-side. It offers a unique opportunity for readers to delve into the original text while benefiting from a clear and accurate translation. Whether you are a devout Muslim seeking a deeper understanding of the Quran, a scholar of Islamic studies, or someone interested in learning Arabic, this book is a must-have.

Enhanced understanding: The parallel text format allows for a direct comparison between the original Arabic and the English translation, aiding in a more nuanced comprehension of the Quran's meaning.

Language learning: For those studying Arabic, this book serves as an excellent tool for improving reading comprehension and vocabulary. The Quran's rich and complex language offers numerous opportunities for language learners to expand their knowledge.

Cultural insights: By engaging with the Quran's text, readers can gain valuable insights into Islamic culture, history, and theology. Reference work: The book can serve as a valuable reference for scholars, researchers, and students of Islamic studies.

website: quran-online-24.com



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1 **The Opening** الفاتحة

- بسِّم ٱللاَّهِ ٱلرَّحْمُنِ ٱلرَّحِيم
- - مُلكَ يَوْمُ ٱلدَّ ينَ إِيَّاكَ نَعَبُدُ وَإِيَّاكَ نَسَتَعِينُ
 - - ٱهَدنَا ٱلصِّرُطَ ٱلۡمُسۡتَقِيمَ
- صِرَٰطٍ ٓ لَلَّ ذِينَ ٱنْعَمْتَ ۚ عَلَيْهِمْ غَيْرِ ٱلْمَغْضُوبِ عَلَيْهِمْ وَلا ٱلصَّ آلَ ين

- In the name of Allah, the Most Gracious, the Most Merciful.
- All praise is due to Allah, Lord of the worlds
- The Merciful, the Compassionate
- Owner of the Day of Judgment.
- You alone we worship and You alone we ask for help.
- Guide us to the straight path
- The path of those upon whom You have bestowed favor, not of those who have evoked Your anger, nor of those who are astray.

2 The Cow النقرة

- ذُلِكَ ٱلْمَكِتُبُ لَا رَيْبَ فِيهِ هُدُى لِ لِّلْمُتَّ قِينَ
- ِ لَلِّ َذِينَ يُؤْمِنُونَ بِٱلْغَيْبِ وَيُقِيمُونَ ٱلمَّ لَوٰةَ وَمِمَّ ا رزقَنَهُم يُنفِقُون
- وَآلَا َّذِينَ يُؤْمِنُونَ بِمَآ أُنزلَ إِلَيْكَ وَمَاۤ أُنزلَ مِن قَبَلِكَ وبِالْآخِرةِ هُم يُوقِنُونَ
- أُوْلَئِكَ عَلَىٰ هُدًى مِّ ن ر ۗ بِّ هِمْ وَأُولَئِكَ هُمُ ٱلْمُفْلِحُونَ
- إِن َّ آلاَّ ذِينَ كَفَرُواْ سَوَآءٌ عَلَيْهِمَ ءَأَنذَرَتَهُمَ أَمَّ لَمَ تُنذِرهُمَ لَا يُؤْمِنُونَ
- خَتَمَ لِللَّهُ عَلَيٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمُّ وَعَلَىٰ أَبْصُرِهِمْ غِشُوةٌ وَلَهُم عَذَابُ عُظِيمٌ
- ُ وَمِنَ ٱلِّذِ َّاسِ مَن يَقُولُ ءَامَذَّا بِٱللاَّ هِ وَبِٱلْيَوْمِ ٱلْأَخِرِ وَمَا هُم بِمُؤْمِنِينَ
 - يُخْدِعُونَ ٱللاَّ هِ وَٱلاَّ ذِينَ ءَامَنُواْ وَمَا يَخْدَعُونَ إِلَّا ۗ أَنفُسَهُم وَمَا يَشَعُرُونَ
- فِي قُلُوبِهِمِ مِّ رَضٌ فَزَادَهُمُ آللاَّ هُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمُ بِمَا كَانُواْ يَكْذِبُونُ
 - ُ وَإِذَا قِيلَ لَهُمَ لَا تُفْسِدُواْ فِي ٱلْأَرْضِ قَالُواْ إِنَّ مَا نَحْنُ مُصلِحُونَ
 - أَلاَّ إِنَّ هُمْ هُمُ ٱلْمُفْسِدُونَ وَلُكِن َّلا يَشَعُرُونَ
- وَإِذَا قِيلَ لَهُمْ ءَامِنُواْ كِمَآ ءَامِنَ ٱلذِّ اسُ قَالُواْ أَنُوَّمِنُ كُمَآ ءَأُمنَ ٱلسَّ فَهَاءً ٱلاَ إِذَ هُم هُمُ ٱلسَّ فَهَاءُ وَلَٰكِنَ ۖ لاَ يَعلَمُونَ
 - وَإِذَا لَقُواْ آلَا ۚ ذِينَ ءِامِنُواْ قِالُواْ ءِامِناً ا وَإِذَا خِلَواْ إِلَىٰ شيطينِهِم قَالُواْ إِذَا مَعْكُم إِذَا مَا نَحَنَّ مَسْتَهزَءُونَ
 - ِ لَللَّهُ يَسْتَهْزِئُ بِهِمَ وَيَمُد ُ هُمْ فِي طُغَيْنِهِم يَعْمَهُونَ
 - أُوْلِّئِكَ ۚ آلِاَّ ذِينَ ٱشۡتَرَوٰٓا ۗ آلض َّلۡلَهَ بِٱلۡهُدَىٰ فَمَا رَبِحَت تَجَرِّتُهُم وَمَا كَانُوا مُهَتَدِينَ
- مَثَلِّهُمْ كَمَثُلِ ٱلدَّذِي آسِتَوَقَدَ نَارًا فَلَمِّ ٱ أَضَاءَتِ مَا حَوَلَهُ ُ ذَهَبِ ٱللَّهُ يَنُورهِم وَتَرَكُّهُم فِي ظُلُمُت ۖ لَا يُبْصِرُونَ
 - صُم ۚ بُكَمْ عُمِّي فَهُمَ لَا يَرْجِعُونَ أَوْ كَصِدَ بِ مِ نَ السَّ مَاءِ فِيهِ ظُلُمِٰتٌ وَرَعَدٌ وَبَرَقِّ يَجْعِلُونَ الصَّبْعِهُمِ فِي ءَاذَانِهم مِ نَ الصَّ وَعِقِ حذر المُوتِّ وَاللَّ لَهُ مُحِيطً بِالْكَفِرُين
 - يِكَادُ ٱلْيَرَقُ يَخْطِفُ أَيْضِرَهُمُّ كُلَّ مَاۤ أَضَآءَ لَهُم م َّشَوَّا فِيهِ واذآ أَظَلَم عَلَيْهِم قَامُواْ وَلُو شَآءَ ٱللِا ۖ هُ لَذَهْبَ بِسَمَعِهِم وأَبْصَرُهِمُّ إِنَّ ٱللاَّ هَ عَلَى كُلِّ شَيْهِ قَدِيرٌ

- ² That is the Book, no doubt in it, a guidance for the righteous
- Those who believe in the unseen, and establish the prayer, and spend out of what We have provided for them,
- ⁴ And those who believe in what has been revealed to you, and what was revealed before you, and in the Hereafter they are certain.
- 5 Those are upon guidance from their Lord, and those are the successful.
- Indeed, those who disbelieve, it is the same to them whether you warn them or do not warn them, they will not believe.
- Allah has sealed their hearts and their hearing, and over their eyes is a covering. And for them is a great punishment.
- And of the people are some who say, "We have believed in Allah and the Last Day," but they are not believers.
- They deceive Allah and those who believe, and they deceive only themselves and do not realize.
- In their hearts is a disease, so Allah increased their disease; and for them is a painful punishment because they used to lie
- And when it is said to them, "Do not cause corruption on the earth," they say, "We are only reformers."
- Behold, it is they who are the corrupters, but they do not realize.
- And when it is said to them, "Believe as the people have believed," they say, "Shall we believe as the foolish have believed?" Indeed, it is they who are the foolish, but they do not know.
- And when they meet those who believe, they say, "We believe," but when they are alone with their devils, they say, "Indeed, we are with you; we are only mockers."
- Allah mocks them and prolongs them in their transgression, they wander blindly.
 - Those are the ones who have bought misguidance with guidance, so their trade did not profit, nor were they guided.
- Their example is like that of one who kindled a fire, but when it illuminated what was around him, Allah took away their light and left them in darkness; they do not see.
- ¹⁸ Deaf, dumb, blind, so they do not return.
- Or like a rainstorm from the sky, in it is darkness, and thunder, and lightning. They put their fingers in their ears from the thunderclaps, fearing death. And Allah is encompassing of the disbelievers.
- The lightning almost snatches their sight. Whenever it lights up for them, they walk in it, and when darkness falls upon them, they stand still. And if Allah willed, He could take away their hearing and their sight. Indeed, Allah is capable of everything.

- ِ ثَايُّ هَا لَانَّاسُ لِعَيْدُواْ رَبَّ كُمُ لَلَّ ذِي خَلَقَكُمْ وَلَلَّ ذِينَ مِن قَبْلِكُمْ لَعَلَّ كُمْ تَتَ قُون
- 22 ۚ لَا ۚ ذِي جَعَلَ لَكُمُ ۗ الْأَرْضَ فِرُشْا وَالسِّ مَاۤءَ بِنَآءُ وَأَنِزَلَ مِنَ السَّ مَآءِ مَآءُ فَأَخْرِجَ بِهِۦ مِن اللهِ مَرِٰتِ رِزَقًا لاَّكُمُّ فَلا تَجَعَلُواْ لِلاَّ هِ أَنْدَادًا وَأَنْتُمْ تَعْلَمُونَ
- ُ وَإِن كُنتُمْ فِي رَيْبِ مِّمَّ إِ نَز َّلْنَا عَلَىٰ عَبْدِنَا فَأْتُواْ سِبُورة مِّ نَ مِ تَثِهِء وَآدعُواْ شَهْدَآءَكُم مِّ نَ دُونِ ٱللاَّ مِ إِن كُنتُم صُدِقِينَ
 - َ فَإِنِ لاَّ مَ تَفَعَلُواْ وَلَنِ تَفْعِلُواْ فَآتَ قُواْ آلِلنَّ ارَ آلاَّ تِي وَقُودُهَا الَّذَ اسُ وَآلَحِجَارِةً أَعِد تَ لِلْكَفِرِينَ
 - وَبَشِّ رِ لَلَّ ذِينَ ءَامَنُواْ وَعَمِلُواْ الصِّلْحِتِ أَنَّ لَهُمْ جِنْ تَتَ تَجَرَي مِن تَحْتَهَا اللَّاهَ ۚ كُلَّ مَا رُزَقُواْ مِنْهَا مِن ثَمِرَة رِ ّزَقًا قَالُواْ هَذَا لَلَّ ذِي رُزَقَنَا مِن قَبَلَّ وَأَثُواْ بِهِ ع مُشَبِّها وَلَهُم فِيهَا أَزُوجٌ مَّ طَهُ رَةً وَهُمْ فِيها خُلِدُونَ
- ۞ إِن ۗ ٱللاَّ هَ ۘ لا يَسْتَحْدِ ۚ أَن يِضْرِ بَ مَثُلا مِ ۚ ا يَعُوضَةً فَمَا فَوْقَهَا ۚ فَأَم ۚ اللَّ دِينَ ۗ وَامِنُوا فَيَعَلَمُونَ أَدْ مُ الْحَقَ ۗ مِن ر دِّ هِمَّ وَام ً اللَّ دِينَ كَفَرُوا فَيقُولُونَ مِإِذَا أَرادِ اللَّهُ بِهِذَا مَثْلاً يُضِلُ ۚ بِهِ ۦ كَثِيراً ويَهدِي بِهِ ۦ كَثِيراً وَمَا يَضِل ۗ بِهِ ـ ـ إ لا الفَسَقِين
- لَّا َّذِينَ يِنِقُضُونَ عَهَدَ اللَّا َ مِ مِنْ بَعَدِ مِيثْقِهِ وَيَقَطَعُونَ مِا َ أَمَرَ اللَّا هُ بِهِ َ أَن يُوصَلَ وَيُفَسِدُونَ فِي الْأَرْضُ أُوْلَئِكُ هُمُ الْحُسِرُونَ
 - كَيْفٍ َ تَكُفُرُونَ بِآلِلاً ۗ وَكُنتُم ٓ أُمَوْتًا فَأَحَيْكُم ۗ ثُم ۗ يُمِيتُكُم ۖ ثُم يُحيِيكُم ثُم ۗ إِلَيْهِ تُرجعون
- هُو آلِدَّ ذِي خَلَقَ لَكُمْ مِنَّا فِي آلِاُرْضِ جَمِيعًا ثُمَّ آسِنَوَى إَلِى آلسَّ مَآءِ فَسَو بَهُنَّ سَبْعَ سَمُوتٌ وَهُو بِكُلِّ شَيْءٍ عَلَيْمً
- وَإِذْ قَالَ رَبِّكُ لِلْمَلْئِكَةِ إِذِّ ي جَاعِلٌ فِي ٱلْأُرْضِ خَلِيفَةً قَالُواْ اَتَجَعِلُ فِيهَا مَن يُفِسِدُ فِيهَا وَيَسَفِكُ ٱلدِّ مَاءَ وَنَحَنُ نُسِدٍ حُ بِحَمْدِكَ ونُقَد سُ لَكُ قَالَ إِذَّ يَّ أَعَلَمُ مَا لَا تَعْلَمُونَ
 - وَعَلَّ مَ ءَادَمَ ٱلْأُسِمَاءَ كُلِّ هَا ثُمَّ عَرِضَهُمْ عَلَى ٱلْمَلْئِكَةِ فَقَالَ ٱلْبُونِي بِأُسمَاءِ هَؤُلاءِ إِن كُنتُم صَّدِقِينَ
 - قَالُواْ سِيْحِٰنَكَ لا عِلْمَ لَنَاۤ إِ ّلا مَا عَلاَّ مَتَنَّآ إِنَّكَ أَنتَ الْعَلِيمُ الْلَحِكِيمُ

- O people, worship your Lord, who created you and those before you, so that you may become righteous
- The One who made for you the earth as a bed and the sky as a structure and sent down from the sky water, and brought forth thereby fruits as provision for you. So do not set up equals to Allah while you know.
- And if you are in doubt about what We have sent down upon Our Servant, then produce a surah like it and call upon your witnesses other than Allah, if you are truthful.
- But if you do not do it and you will never do it - then fear the Fire, whose fuel is people and stones, prepared for the disbelievers.
- And give good tidings to those who believe and do righteous deeds that they will have gardens beneath which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And it is given to them in likeness. And they will have therein purified spouses, and they will abide therein eternally.
 - Verily, Allah does not shy away from setting forth an example, even that of a mosquito or something above it. As for those who believe, they know that it is the truth from their Lord. But as for those who disbelieve, they say, "What does Allah intend by this example?" He misleads many thereby and guides many thereby. And He misleads not except the defiantly disobedient,
 - Those who break the covenant of Allah after its binding and sever what Allah has commanded to be joined and cause corruption on the earth; it is they who are the losers.
 - How do you disbelieve in Allah when you were dead and He gave you life; then He will cause you to die, then He will bring you back to life, and then to Him you will return.
- He is the One who created for you all that is on the earth, then He turned to the heaven and made them seven heavens, and He is Knowing of everything.
- And when your Lord said to the angels, "Indeed, I will make upon the earth a vicegerent." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we glorify You with praise and sanctify You?" He said, "Indeed, I know what you do not know."
- And He taught Adam the names, all of them, then He presented them to the angels and said, "Inform Me of the names of these, if you are truthful."
- They said, "Glory be to You; we have no knowledge except what You have taught us. Indeed, You are the All-Knowing, the All-Wise."

- قَالَ بَّادَمُ أَنْنِئَهُم بِأُسْمَائِهِم ۖ فَلَمِّ ٱ أَنْيَأْهُم بِأُسْمَائِهِم قَالَ اَلُم اقل لا يُكِمُ إِذِي أَعِلَمُ غَيْبِ السِّ مُوْتِ وَالْأَرْضِ وأَعَلَمُ مَا تُبدون وما كُنتُم تَكْتُمُونَ
- وَإِذَ قُلْنَا لِلْمَلْئِكَةِ آسِجُدُواْ لِأَدَمَ فَسَجَدُواْ إِ َّلَاۤ إِبْلِيسَ أَبَىٰ وَاسْتَكَبَرَ وَكَانَ مِنَ ٱلْكَفِرِينَ
- وَقُلِنَا يَّادَمُ اَسْكُنْ أَنِتَ وَزَوْجُكَ ٱلْجَذِنَّةَ وَكُلا مِنْهَا رَغَدًا حيثُ شئتُما وَلا تَقْرَبَا هَذِهِ آلشَّ جَرَةَ فَتَكُونَا مِنَ آلظً لِمِينَ
- فَأَزَلَاً هُمَا آلشِ َيْطِٰنُ عَنْهَا فِأَخِْرَجَهُمَا مِمِّا كَانَا فِيهِ وَقُلْنَا آهِيطُواْ بَعِضُكُم لِبعضِ عُدوً وَلَكُمْ فِي ٱلْأَرْضِ مُسُتَّقَرَّ ومَتَّعْ إِلَى حِين
 - فَتَلَقٍ ۚ يَى ۚ ءَادَمُ مِن ر ۚ ب ۗ هِۦ كَلِمْت فَتَابَ عَلَيۡهِۚ إِذَّ هُ ۗ هُوَ اللَّهَ و ابُ اللَّر حِيمُ
- قُلْنَا آهِبطُواْ مِنْهَا جَمِيعًا فَإِمِّا يَأْتِيَذِ ّكُم مِّ ذِّي هُدًى فَمَن تَبِعَ هُدُايَ فَلَا خُوفُ عَلَيهِم وَلا هُم يَحْزُنُونَ
 - وَآلاً ۚ ذِينَ كَفَرُواْ وَكَذَّ بُواْ بِأَيْتِنَاۤ أُوْلَئِكَ أَصْحُبُ آلَٰذَ ۚ أَرُّ هُمَّ فِيهَا خُلِدُونَ
 - يُبَنِي ٓ اِسْرَءِيلَ آِذَكُرُواْ نِعِمَتِيَ آلَا ۚ تِيۤ أَنِعَمِتُ عَلَيْكُمْ وَالْمَعُونَ عَلَيْكُمْ وَالْمَفُونَ عَلَيْكُمْ وَالْمُؤُونَ عَلَيْكُمْ وَالْمُؤْنِ وَلَا عَلَيْكُمْ وَالْمُؤْنِ وَلَا مُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَلَا مُؤْنِ وَلَا مُؤْنِ وَالْمُؤْنِ وَلَا فَالْمُؤْنِ وَالْمِنْ وَالْمِثْنِ وَالْمُؤْنِ وَلَالْمُؤْنِ وَالْمُؤْنِ وَالْمِلْمِينَ وَالْمُؤْنِ وَالْمِلْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمِلْمُ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمِلْمُ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمِلْمِلُونِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمِلْمِنِ وَالْمُؤْنِ وَالْمُؤْ
 - وَءَامِنُواْ بِمَآ أَنِزَلْتُ مُصِدَّ قُا لِـًّ مَا مَعَكُمْ وَلاِ تَكُونُواْ أُو ّلَ كَافِر بِهِ ۖ وَلا تَشتَرُواْ بِأَيْتِي ثَمَنًا قَلِيلًا وَإِدِّ يَ فَاتَ قُونِ
 - وَلا تَلْسِبُوا ٱلْحَق ۗ بِٱلْبُطِلِ وَتَكْتُمُوا ٱلْحَق ۗ وَأَنتُمَ تَعْلَمُونَ
 - وَأَقِيمُواْ ٱللَّهِ لَلُوٰةَ وَءَاتُواْ ٱللزَّكُوٰةَ وَٱرۡكَعُواْ مَعَ ٱللرَّكِعِينَ
 - ۞ أَتِأْمُرُونَ لَلنَّاسَ بِالْلِرِ ۗ وَتَنسَوْنَ أَنفُسَكُمْ وَأَنتُمْ تَتُلُونَ الْنفُسَكُمْ وَأَنتُمْ تَتُلُونَ الْمُكِتَبِ أَفَلا تَعْقِلُونَ
 - وَآسَتَعِينُواْ بِٱلصَّبْرِ وَٱلصَّلُوةَۚ وَإِنَّهَا لَكَبِيرَةٌ إِ ّلا عَلَى ٱلْخُشِعِينَ
 - آلاً ۚ ذِينَ يَظُن ُّونَ أَذ َّهُم م للُّقُواْ رَبِّهِمۤ وَأَذ َّهُمۤ إِلَيْهِ رِجِعُونَ
 - يُبِنِي ٓ إِسۡرَءِيلَ آِذَكُرُواْ نِعَمَتِيَ آلِا َّتِيۤ أَنَعَمْتُ عَلَيْكُمۡ وَادْ يَ فَضُ لَتَكُمْ عَلَى آلَعُلَمِينَ
 - وَآتَ قُوْا يُوَمًٰا ۖ لَا تَحِّزِي نَفْسْ ۚ عَن نَّ فَسِ شَيِّا وَلا يُقَبَلُ مِنْهَا شَفْعَةً وَلا يُؤْخَذُ مِنْهَا عَدَلُ وَلا هُمْ يَنْصَرُونَ
 - وَاذْ نَحَّ بِنَكُم مِّنَ ءَالِ فِرْعَوْنَ يَسُومُونَكُمْ سُوٓءَ ٱلْعَذَابِ يُذِّ حُونُ أَبِنَآءَكُمْ وَيَستَحَيُونَ نِسَاءَكُمْ وَفِي ذُلِكُم بَلاَءُ مِّ نَ رَّ بِّ كُم عَظِيم

- 3 He said, "O Adam, inform them of their names." When he had informed them of their names, He said, "Did I not tell you that I know the unseen of the heavens and the earth, and I know what you reveal and what you conceal?"
- ⁴ And when We said to the angels, "Prostrate before Adam," they prostrated, except for lblees. He refused and was arrogant and became one of the disbelievers.
- And We said, "O Adam, dwell, you and your wife, in the Garden and eat from it freely wherever you wish, but do not approach this tree, lest you become among the wrongdoers."
- So Satan caused them to slip from it and brought them out of what they were in. And We said, "Descend, being to one another enemies. And for you on the earth is a place of settlement and enjoyment for a time."
- ³⁷ So Adam received from his Lord words, and He turned towards him in forgiveness. Indeed, He is the Oft-Returning, the Most Merciful.
- We said, "Descend from it, all of you. And if guidance comes to you from Me, then whoever follows My guidance, there will be no fear upon them, nor will they grieve."
- And those who disbelieve and deny Our signs, those are the companions of the Fire; they will abide therein eternally.
- O Children of Israel, remember My favor which I have bestowed upon you, and fulfill My covenant, I will fulfill your covenant, and fear only Me.
- And believe in what I have sent down confirming what is with you, and do not be the first to disbelieve in it, and do not exchange My signs for a small price, and fear only Me.
- And do not mix the truth with falsehood and conceal the truth while you know.
- 43 And establish the prayer, and give the zakah, and bow with those who bow.
- Do you command the people to be righteous and forget yourselves while you recite the Book? Do you not understand?
- ¹⁵ And seek help through patience and prayer; and indeed, it is great except for the humble
- Those who think that they will meet their Lord and that they will return to Him.
- O Children of Israel, remember My favor which I have bestowed upon you and that I preferred you over the worlds.
- And fear a Day when no soul will suffice for another soul in the least, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be helped.
- And when We saved you from the people of Pharaoh, who were subjecting you to the worst torment, slaughtering your sons and sparing your women. And in that was a great trial from your Lord.

- ُ وَاذْ فَرَقْنَا بِكُمُ ٱلْبَحْرَ فَأَنجَيْنُكُمْ وَأَغْرَقَنَا ءَالَ فِرَعَوْنَ وَأَنتُم تَنظُرُون
- وَإِذْ وْعَدَنَا مِوْسَىٛ أَرْبَعِينَ لَيْلَةُ ثُمَّ ٱتَّ خَذْتُمُ ٱلْعِجْلَ مِنْ بَعْدِهِۦ وَأَنتُم ظُلِمُون
 - ثُم َّ عَفَوْنَا عَنكُم م ِّن كَبغدِ ذُلِكَ لَعَل َّكُمْ تَشْكُرُونَ
 - وَإِذْ ءَاتَيْنَا مُوسَى ٱلْكِتْبَ وَٱلْفُرْقَانَ لَعَلَّ كُمْ تَهَتَدُونَ
 - وَاذَ قَالَ مُوسَىٰ لِقَوْمِهِۦ يُقَوْمِ إِذَ كُمْ ظَلَمَتُمْ أَنفُسِكُم بِأَدَّ خِاذِكُمُ لِلْعِجَلَ فِثُوبُوا إِلَى بارِئكُم فَٱقِتُلُوا أَنفُسِكُمْ ذَلكِمْ خَير لِـ كُم عِند بارئِكُم فَتَابَ عَلَيكُمْ إِذَ هُوْ هُو الدَّ و ّابُ الر حِيمُ
- وَاذْ قُلْتُمْ يُمُوسَىٰ لَن ن[ُ] وَمِنَ لَكَ حَت َّىٰ نَرَى ٱللاَّهَ جَهَرَةُ فَأَخَذَتَكُمُ ٱلصَّ عِقَةُ وَٱنتُمَ تَنظَرُونَ
 - ثُم َّ بَعَثَنْكُم م ِّن بَعَدِ مَوْتِكُمْ لَعَلاَّكُمْ تَشْكُرُونَ
- ُ وَظُلَّ لَنَا عَلَيْكُمُ ٱلْغَمَامِ وَأَنِزَلْنَا عَلَيْكُمُ ٱلْمَن ۗ وَٱلسِّ لَوَى ۗ كُلُولُ مِن طِدِ بَنتِ مَا رزَقَنكُمُّ ومَا ظُلُمُونَا وَلَكِن كَانُواْ أَنفُسهُم يَظْلِمُونَ
- ُ وَإِذْ قُلْنَا آدَخُلُواْ مُذِهِ آلْقَرَيَةَ فَكُلُواْ مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَآدِخُلُواْ الْلَيَابِ سُجِّ دًا وقُولُواْ حِطَّةٌ نَّ غَفِرَ لَكُمَّ خَطْيَكُمُّ وسَنَزِيدُ الْمُحسِنِين
 - فَيِد َّلَ آلاً ذِينَ ظَلَمُواْ قَوِّلا غَيْر ٓ آلاَّ ذِي قِيلَ لَهُمْ فَأَنزَلْنَا عِلَى آلاِّ ذِينَ ظَلَمُواْ رِجَزًا م ِّن آلس َّمَآءِ بِمَا كَانُواْ يَفْسُقُونَ
 - ﴿ وَإِذِ آَسَتَسِقِيٰ مُوسَىٰ لِقَوْمِهِۦ فَقُلْنَا آِضَرِب بِ عَصَاكٍ ۗ ٱلْحَجِّرِ ۚ فِالْنِفِجِرِتِ مِنْهِ آثِنَتَا عَشْرَةً عِينَا قَدِ عِلْمَ كُلِ أَنَاسٍ مِ شَرَبِهِم كُلُوا وَآشَرِبُوا مِن رِ زَقِ آللاً هِ وَلا تَعْثُواْ فِي الْأُرْضِ مُفْسِدِينَ
- وَإِذْ قُلْتُمْ يُمُوسَىٰ لَنِ نَصْبِرَ عَلَىٰ طُعَامٍ وُحِدٍ فَالْدَعُ لِنَا رَبِّ كَ يُخْرِجُ لِنَا مِمِ ا تُنْبِتُ الْأَرْضُ مِنْ يَقَلَهَا وَقَدْ اَنْهَا وَفُومِهَا وَعَدِيهَا وَقَدْ اَنْهَا وَفُومِهَا وَعِدسِهَا وَبَصِلِها قَالَ السّتِيدِلُونَ الْإِ ذِي هُو أَدْنَىٰ بِلَا ذَي هُو أَدْنَىٰ اللّهُ عَدْيِرٌ لَهَبْطُوا مِصِراً قَالِنَ لَكُمْ مِ ا سَالْتُمْ وَضُرِيتِ عَلَيْهِمُ اللّهُ لَا أَدْ وَالْمِسِكَنَّةُ وَالْمُو يَغْضِيهِمْ مُ نَ وَسُرِيتٍ عَلَيْهِمُ اللّهُ وَلِلْمِسْكَنَةُ وَالْمُسِكَنَةُ وَالْمُو يَغْضِيهِمْ مُ نَ اللّهُ وَلِلْمُ مِنْ اللّهِ عَلَيْهِمُ لَكُوا وَا كُانُوا يَعْتَلُونَ اللّهُ فِي اللّهُ وَلِلْمُ لَكُمْ وَلَوْ لِكُولُونَ لِأَلْمِتَ اللّهِ وَيَقِتّلُونَ اللّهُ فِي اللّهُ اللّهُ وَلِيقَالُونَ اللّهُ لِللّهُ وَلِيقَالُونَ اللّهُ فِي اللّهُ وَلِكُ لِمَا عُصُوا و كُانُوا يَعْتَدُونَ اللّهُ لَا لَهُ اللّهُ اللّهُ وَلِيقَالُونَ اللّهُ لِللّهُ اللّهُ فَلِكُولُونَ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّه

- And when We parted the sea for you, and saved you, and drowned the people of Pharaoh while you were looking on.
- And when We made an appointment with Moses for forty nights, then you took the calf after him, while you were wrongdoers.
- Then We forgave you from after that, so that you might be grateful.
- And when We gave Moses the Book and the Criterion that perhaps you would be guided.
 - And when Moses said to his people, "O my people, indeed you have wronged yourselves by taking the calf, so repent to your Creator and kill yourselves. That is better for you in the sight of your Creator." Then He accepted your repentance; indeed, He is the Accepting of Repentance, the Merciful.
- And when you said, "O Moses, we will not believe you until we see Allah openly," then the thunderbolt struck you while you were looking.
- 6 Then We revived you after your death, that perhaps you would be grateful.
- And We shaded you with clouds and sent down to you manna and quails, "Eat from the good things We have provided you." And they did not wrong Us, but they were wronging themselves.
- And when We said, "Enter this village and eat from it wherever you wish in abundance, and enter the gate prostrating and say, 'Relieve us.' We will forgive your sins for you, and We will increase the doers of good."
 - So those who did wrong changed the word to a statement other than that which was said to them, so We sent down upon those who did wrong a punishment from the sky because they were defiantly disobedient.
 - And when Moses prayed for water for his people, We said, "Strike the stone with your staff." Then twelve springs gushed forth from it. Each group of people knew its drinking place. "Eat and drink from the provision of Allah, and do not act wickedly on the earth, spreading corruption."
 - And when you said, "O Moses, we will not endure one kind of food, so call upon your Lord for us to bring forth for us from what the earth grows, its herbs, its cucumbers, its garlic, its lentils, and its onions." He said, "Would you exchange that which is better for that which is worse? Go down to any town, and you will have what you have asked for." And humiliation and poverty were struck upon them, and they returned with anger from Allah. That was because they disbelieved in the signs of Allah and killed the prophets without right. That was because they disobeyed and were transgressing.